Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 1 of 50

| B1 (Official                 | Form 1)(1/  | 08)                       |                                |                                   |                                    | oarriorr   |   | (go ± o                           |   |                                |             |  |
|------------------------------|---|---------------------------|--------------------------------|-----------------------------------|------------------------------------|--|---|-----------------------------------|---|--------------------------------|-------------|--|
|                              |   |                           | United<br>No                   |                                   |                                    | ruptcy<br>of Illino                                |   |                                   |   |                                | Vo          | oluntary Petition  |
|                              | ebtor (if ind<br>Edward L                         | ividual, ent              | er Last, Firs                  | t, Middle):                       |                                    |  | Namo  | e of Joint Do                     | ebtor (Spouse   | e) (Last, First                | , Middle):  |  |
|                              | ames used b                                       |                           |                                | 8 years                           |                                    |  |   |                                   | used by the I, maiden, and  |                                |             | 8 years  |
| Last four di                 | gits of Soc. one, state all)                      | Sec. or Indi              | vidual-Taxp                    | oayer I.D. (                      | (ITIN) No./                        | Complete E   | IN Last   | our digits ore than one, s        | of Soc. Sec. or<br>state all)                                     | r Individual-'                 | Taxpayer    | I.D. (ITIN) No./Complete EIN                             |
| Street Addre                 | ess of Debto                                      | *                         | Street, City,                  | and State)                        | ):                                 |  |   | t Address of                      | f Joint Debtor  | (No. and St                    | reet, City, |  |
|                              |   |                           |                                |                                   | Г                                  | ZIP Code<br>60621                                  | :   |                                   |   |                                |             | ZIP Code   |
| County of R<br>Cook          | Residence or                                      | of the Prin               | cipal Place of                 | of Busines                        |                                    | 00021  | Coun  | ty of Reside                      | ence or of the  | Principal Pl                   | ace of Bus  | siness:  |
| Mailing Add                  | dress of Deb                                      | otor (if diffe            | rent from st                   | reet addres                       | ss):                               |  | Maili   | ng Address                        | of Joint Debt   | tor (if differe                | nt from st  | reet address):   |
|                              |   |                           |                                |                                   |                                    | ZIP Code   | :   |                                   |   |                                |             | ZIP Code   |
|                              |   |                           |                                |                                   |                                    |  |   |                                   |   |                                |             |  |
| Location of<br>(if different | Principal A<br>from street                        |                           |                                | r                                 |                                    |  |   |                                   |   |                                |             |  |
|                              |   | f Debtor                  |                                |                                   | Nature                             | of Business  |   |                                   | Chapter   | of Bankru                      | ptcy Code   | e Under Which  |
|                              |   | rganization)<br>one box)  |                                |                                   | `                                  | one box)   |   |                                   |   | Petition is F                  | iled (Chec  | ck one box)  |
| <b> _</b>                    |   |                           |                                |                                   | ilth Care Bu<br>gle Asset R        | eal Estate as                                      | s defined   | Chapt                             |   | □с                             | hapter 15   | Petition for Recognition                                 |
| _                            | ıal (includes<br><i>ibit D on pa</i>              |                           | ,                              | in 1 Rail                         | 1 U.S.C. §                         | 101 (51B)  |   | ☐ Chapt                           |   |                                |             | n Main Proceeding  |
|                              | tion (include                                     |                           | -                              | Stockbroker                       |                                    |  | ☐ Chapter 12 ☐ Chapter 15 Petition for Recognition ☐ Chapter 13 ☐ Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding |                                   |   |                                |             |  |
| ☐ Partners                   |   |                           | ,                              |                                   | nmodity Br<br>aring Bank           | oker   |   | ☐ Chapt                           | ter 13  | OI                             | . a roleigh | 1 Nominam Froceeding                                     |
|                              | f debtor is not                                   |                           |                                | Oth                               |                                    |  |   |                                   |   |                                | e of Debts  |  |
| cneck this                   | s box and stat                                    | e type or enti            | ity below.)                    |                                   |                                    | mpt Entity   |   | ■ Dahar                           |   |                                | k one box)  |  |
|                              |   |                           |                                | und                               | otor is a tax-<br>er Title 26      | k, if applicable exempt orgof the Unite nal Revenu | anization<br>d States   | defined<br>"incuri                | are primarily cod in 11 U.S.C. § red by an indivioual, family, or | § 101(8) as<br>idual primarily | y for       | ☐ Debts are primarily business debts.                    |
|                              |   | Filing F                  | ee (Check o                    | ne box)                           |                                    |  |   | k one box:                        |   | Chapter 11                     |             |  |
|                              | ng Fee attac                                      |                           |                                |                                   |                                    |  |   |                                   |   |                                |             | in 11 U.S.C. § 101(51D).<br>ned in 11 U.S.C. § 101(51D). |
| attach si                    | ee to be paid<br>igned applicate<br>to pay fee    | ation for the             | e court's con                  | sideration                        | certifying t                       | hat the deb  | tor Chec  | k if:<br>Debtor's                 |   | ncontingent l                  | liquidated  | debts (excluding debts owed                              |
| ☐ Filing F                   | ee waiver re                                      | quested (ap               | plicable to                    | chapter 7 i                       | ndividuals                         | only). Must  |   | k all applica                     | able boxes:   |                                |             | 700.   |
| attach si                    | igned applica                                     | ation for the             | e court's con                  | sideration                        | . See Official                     | Form 3B.   |   | Acceptan                          | being filed w<br>ces of the pla<br>creditors, in                  | n were solici                  | ited prepet | tition from one or more .S.C. § 1126(b).                 |
|                              | Administrat                                       |                           |                                | 6 11                              | 9                                  |  | 11.   |                                   |   | THIS                           | SPACE IS    | S FOR COURT USE ONLY                                     |
| ■ Debtor e                   | estimates that<br>estimates that<br>Il be no fund | it, after any             | exempt pro                     | perty is ex                       | cluded and                         | administrat  |   | es paid,                          |   |                                |             |  |
| _                            | Number of C                                       | _                         | _                              | _                                 | _                                  | _  | _   | _                                 | _   |                                |             |  |
| 1-<br>49                     | 50-<br>99   | 100-<br>199               | □<br>200-<br>999               | 1,000-<br>5,000                   | 5,001-<br>10,000                   | 10,001-<br>25,000                                  | 25,001-<br>50,000   | 50,001-<br>100,000                | OVER<br>100,000   |                                |             |  |
| Estimated A                  | Assets  \$50,001 to \$100,000                     | \$100,001 to<br>\$500,000 | \$500,001<br>to \$1<br>million | \$1,000,001<br>to \$10<br>million | \$10,000,001<br>to \$50<br>million | \$50,000,001<br>to \$100<br>million                | \$100,000,00<br>to \$500<br>million   | 1 \$500,000,001<br>to \$1 billion |   |                                |             |  |
| Estimated L  \$0 to \$50,000 | \$50,001 to \$100,000                             | \$100,001 to<br>\$500,000 | \$500,001<br>to \$1<br>million | \$1,000,001<br>to \$10<br>million | \$10,000,001<br>to \$50<br>million | \$50,000,001<br>to \$100<br>million                | \$100,000,000<br>to \$500<br>million  | 1 \$500,000,001<br>to \$1 billion |   |                                |             |  |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 2 of 50

Voluntary Petition

Name of Debtor(s):
Smith, Edward L

Page 2

| Voluntary                     | y Petition  | Smith, Edward L   |  |  |
|-------------------------------|---|---|--|--|
| (This page mu                 | st be completed and filed in every case)  | J, 24.14.4  |  |  |
|                               | All Prior Bankruptcy Cases Filed Within Last  | t 8 Years (If more than two, attach a   | dditional sheet)   |  |
| Location<br>Where Filed:      | - None -  | Case Number:  | Date Filed:  |  |
| Location<br>Where Filed:      |   | Case Number:  | Date Filed:  |  |
| Per                           | nding Bankruptcy Case Filed by any Spouse, Partner, or  | Affiliate of this Debtor (If more tha   | n one, attach additional sheet)  |  |
| Name of Debte<br>- None -     | or:   | Case Number:  | Date Filed:  |  |
| District:                     |   | Relationship:   | Judge:   |  |
|                               | Exhibit A   |   | xhibit B  If whose debts are primarily consumer debts.)  |  |
| forms 10K as<br>pursuant to S | leted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission ection 13 or 15(d) of the Securities Exchange Act of 1934 ting relief under chapter 11.)                       | I, the attorney for the petitioner name<br>have informed the petitioner that [he<br>12, or 13 of title 11, United States Co | d in the foregoing petition, declare that I or she] may proceed under chapter 7, 11, ide, and have explained the relief available tify that I delivered to the debtor the notice |  |
| ☐ Exhibit                     | A is attached and made a part of this petition.   | X /s/ Martin A. Lear # Signature of Attorney for Debtor(s) Martin A. Lear # 6295187   | March 23, 2009 (Date)  |  |
|                               | Exh   | ibit C  |  |  |
|                               | r own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition.  | pose a threat of imminent and identifiable  | e harm to public health or safety?   |  |
| Exhibit If this is a join     | eted by every individual debtor. If a joint petition is filed, ea<br>D completed and signed by the debtor is attached and made  | ch spouse must complete and attach a part of this petition.   | a separate Exhibit D.)   |  |
|                               | Information Regardin  | ng the Debtor - Venue   |  |  |
| _                             | (Check any ap   | •   |  |  |
| •                             | Debtor has been domiciled or has had a residence, princip<br>days immediately preceding the date of this petition or for  |   |  |  |
|                               | There is a bankruptcy case concerning debtor's affiliate, go  | eneral partner, or partnership pending  | g in this District.  |  |
|                               | Debtor is a debtor in a foreign proceeding and has its princ<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or the<br>sought in this District. | s in the United States but is a defenda   | ant in an action or  |  |
|                               | Certification by a Debtor Who Reside<br>(Check all app  |   | rty  |  |
|                               | Landlord has a judgment against the debtor for possession   | of debtor's residence. (If box checked  | , complete the following.)   |  |
|                               | (Name of landlord that obtained judgment)   | <u> </u>  |  |  |
|                               |   |   |  |  |
|                               |   |   |  |  |
|                               | (Address of landlord)   |   |  |  |
|                               | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment   |   |  |  |
|                               | Debtor has included in this petition the deposit with the coafter the filing of the petition.   | •   | •  |  |
|                               | Debtor certifies that he/she has served the Landlord with the   | his certification. (11 U.S.C. § 362(1)).  |  |  |

### B1 (Official Form 1)(1/08)

**Voluntary Petition** 

(This page must be completed and filed in every case)

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Edward L Smith

Signature of Debtor Edward L Smith

 $\mathbf{X}$ 

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

March 23, 2009

Date

### Signature of Attorney\*

X /s/ Martin A. Lear #

Signature of Attorney for Debtor(s)

Martin A. Lear # 6295187

Printed Name of Attorney for Debtor(s)

Legal Helpers, PC

Firm Name

Sears Tower

233 S. Wacker Suite 5150

Chicago, IL 60606

Address

(312) 467-0004 Fax: (312) 467-1832

Telephone Number

March 23, 2009

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s): Smith, Edward L

| ign | atures |
|-----|--------|
|     |        |

#### Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| <b>T</b> 7 |
|------------|
| Λ          |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 4 of 50

B 1D(Official Form 1, Exhibit D) (12/08)

### **United States Bankruptcy Court** Northern District of Illinois

| In re | Edward L Smith |           | Case No. |   |
|-------|----------------|-----------|----------|---|
|       |                | Debtor(s) | Chapter  | 7 |
|       |                |           |          | - |

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

□ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 5 of 50

| Disability. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);  □ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being |
|--|
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);    Active military duty in a military combat zone.   |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling equirement of 11 U.S.C. § 109(h) does not apply in this district.   |
| I certify under penalty of perjury that the information provided above is true and correct.  |
| Signature of Debtor: /s/ Edward L Smith Edward L Smith   |
| Date: March 23, 2009   |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 6 of 50

B6 Summary (Official Form 6 - Summary) (12/07)

### **United States Bankruptcy Court Northern District of Illinois**

| In re | Edward L Smith |        | Case No |   |
|-------|----------------|--------|---------|---|
| -     |                | Debtor | -,      |   |
|       |                |        | Chapter | 7 |
|       |                |        | •       |   |

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 156,346.50        |             |          |
| B - Personal Property   | Yes                  | 3                | 15,813.45         |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 364,786.00  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 28.52       |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 11               |                   | 100,555.83  |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |             | 2,672.00 |
| J - Current Expenditures of Individual<br>Debtor(s)                             | Yes                  | 1                |                   |             | 4,105.00 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 23               |                   |             |          |
|   | To                   | otal Assets      | 172,159.95        |             |          |
|   |                      |                  | Total Liabilities | 465,370.35  |          |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 7 of 50

Form 6 - Statistical Summary (12/07)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Edward L Smith |        | Case No. |   |
|-------|----------------|--------|----------|---|
|       |                | Debtor | ,        |   |
|       |                |        | Chapter  | 7 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

### State the following:

| Average Income (from Schedule I, Line 16)  | 2,672.00 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 4,105.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 2,270.11 |

#### State the following:

| State the lone wing.   |       |            |
|--|-------|------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |       | 43,103.00  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 28.52 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |       | 0.00       |
| 4. Total from Schedule F   |       | 100,555.83 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |       | 143,658.83 |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 8 of 50

B6A (Official Form 6A) (12/07)

| In re | Edward L Smith | Case No |
|-------|----------------|---------|
| -     |                | Debtor  |

### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                      | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|---|--|---|--|----------------------------|
| Real Estate located at 5710 S. Sangamon, Chicago IL 60621 |  | -   | 156,346.50   | 337,032.00                 |

Property is jointly owned with Mother, Rozie Smith

Sub-Total > 156,346.50 (Total of this page)

Total > 156,346.50

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 9 of 50

B6B (Official Form 6B) (12/07)

| In re | Edward L Smith | Case No | _ |
|-------|----------------|---------|---|
| _     | ·              | Debtor  |   |

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                 | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|------------------|--|---|--|
| 1. | Cash on hand  | Χ                |  |   |  |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Ched             | cking account with Chase                             | -   | 50.00  |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |  |   |  |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.  | Misc             | ellaneous used household goods                       | -   | 800.00   |
| 5. | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | X                |  |   |  |
| 6. | Wearing apparel.  | Pers             | onal used clothing                                   | -   | 400.00   |
| 7. | Furs and jewelry.   | Χ                |  |   |  |
| 8. | Firearms and sports, photographic, and other hobby equipment.   | Χ                |  |   |  |
| 9. | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | Emp<br>value     | loyer - Term Life Insurance - no cash surrender<br>e | -   | 0.00   |
| 10 | Annuities. Itemize and name each issuer.  | X                |  |   |  |
|    |   |                  |  |   |  |
|    |   |                  | (Tota  | Sub-Tota                                    | al > 1,250.00  |

<sup>2</sup> continuation sheets attached to the Schedule of Personal Property

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Page 10 of 50 Document

 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| Debtor |  |
|--------|--|

### SCHEDULE B - PERSONAL PROPERTY

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property             | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|--|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х                |  |   |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | 401k             | through employer                                 | -   | 1,944.45   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |  |   |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |   |  |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |  |   |  |
| 16. | Accounts receivable.  | X                |  |   |  |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |  |   |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | Exped            | cted tax refund for 2008 based on previous years | -   | 3,629.00   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | Х                |  |   |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |   |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |  |   |  |
|     |   |                  |  | Sub-Tota                                    | al > 5,573.45  |

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 11 of 50

 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Edward L Smith | Case No. |
|-------|----------------|----------|
|       |                | ,        |

Debtor

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |   |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | 1<br>D           | 001 Infinity QX4 with 105,000 miles 998 Hyundai Sonata with 100,000 miles pebtor is a co-signor for this asset. Niece Sharon breer. | -   | 7,490.00<br>1,500.00  |
| 26. | Boats, motors, and accessories.   | Χ                |   |   |   |
| 27. | Aircraft and accessories.   | Χ                |   |   |   |
| 28. | Office equipment, furnishings, and supplies.  | Х                |   |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | Х                |   |   |   |
| 30. | Inventory.  | Χ                |   |   |   |
| 31. | Animals.  | Χ                |   |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | Х                |   |   |   |
| 33. | Farming equipment and implements.   | Х                |   |   |   |
| 34. | Farm supplies, chemicals, and feed.   | Х                |   |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |   |   |   |

Sub-Total > (Total of this page)

8,990.00

Total >

15,813.45

Sheet 2 of 2 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 12 of 50

B6C (Official Form 6C) (12/07)

| In re | Edward L Smith | Case No |
|-------|----------------|---------|
|       |                | ,       |

Debtor

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|---|---|
| (Check one box)   | \$136,875.  |
| ☐ 11 U.S.C. §522(b)(2)  |   |
| ■ 11 U.S.C. §522(b)(3)  |   |

| Description of Property  | Specify Law Providing Each Exemption        | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|---|----------------------------------|---|
| Real Property Real Estate located at 5710 S. Sangamon, Chicago IL 60621 Property is jointly owned with Mother, Rozie Smith | 735 ILCS 5/12-901                           | 15,000.00                        | 312,693.00  |
| Checking, Savings, or Other Financial Accounts, Certic Checking account with Chase   | ficates of Deposit<br>735 ILCS 5/12-1001(b) | 50.00                            | 50.00   |
| Household Goods and Furnishings<br>Miscellaneous used household goods  | 735 ILCS 5/12-1001(b)                       | 800.00                           | 800.00  |
| Wearing Apparel Personal used clothing   | 735 ILCS 5/12-1001(a)                       | 400.00                           | 400.00  |
| Interests in Insurance Policies Employer - Term Life Insurance - no cash surrender value                                   | 735 ILCS 5/12-1001(f)                       | 100%                             | 0.00  |
| Interests in IRA, ERISA, Keogh, or Other Pension or F<br>401k through employer   | Profit Sharing Plans<br>735 ILCS 5/12-1006  | 100%                             | 1,944.45  |
| Other Liquidated Debts Owing Debtor Including Tax R<br>Expected tax refund for 2008 based on previous<br>years             | <u>lefund</u><br>735 ILCS 5/12-1001(b)      | 3,150.00                         | 3,629.00  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2001 Infinity QX4 with 105,000 miles                                  | 735 ILCS 5/12-1001(c)                       | 2,400.00                         | 7,490.00  |
| 1998 Hyundai Sonata with 100,000 miles<br>Debtor is a co-signor for this asset. Niece Sharon<br>Greer.                     | 735 ILCS 5/12-1001(b)                       | 2,000.00                         | 1,500.00  |

| Total. | 25 711 15   | 328 506 <i>4</i> 5 |
|--------|-------------|--------------------|
| TOIAL  | /:) /44 4:) | .370 (300 43)      |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 13 of 50

B6D (Official Form 6D) (12/07)

| In re | Edward L Smith | Case No |
|-------|----------------|---------|
|       |                | Debtor  |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)         | C O D E B T O R | Hu<br>H<br>V<br>J | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN   | COXF - ZGEZH | ユーダン― | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |  |  |  |  |  |
|--|-----------------|-------------------|--|--------------|-------|----------|--|---------------------------------|--|--|--|--|--|
| Account No. xxxxx6948  Fifth Third Bank C/O Bankruptcy Dept, Mdropso5 1850 East Paris Grand Rapids, MI 49546 |                 | -                 | Opened 10/01/07 Last Active 11/21/08  Mortgage  Real Estate located at 5710 S. Sangamon, Chicago IL 60621  Property is jointly owned with Mother, Rozie Smith  Value \$ 312,693.00 |              | DATED |          | 337,032.00   | 24,339.00                       |  |  |  |  |  |
| Account No. xxxxxxxxxxxxx9001  Wells Fargo Po Box 60510 Los Angeles, CA 90060                                |                 | -                 | Opened 3/01/08 Last Active 11/10/08  pmsi  2001 Infinity QX4 with 105,000 miles  Value \$ 7,490.00   |              |       |          | 14,009.00  | 6,519.00                        |  |  |  |  |  |
| Account No. xxxxxxxxxxxxx9001  Wells Fargo Po Box 60510 Los Angeles, CA 90060                                |                 | -                 | Opened 2/01/08 Last Active 9/26/08  pmsi  1998 Hyundai Sonata with 100,000 miles Debtor is a co-signor for this asset. Niece Sharon Greer.  Value \$ 1,500.00                      |              |       |          | 13,745.00  | 12,245.00                       |  |  |  |  |  |
| Account No.  |                 |                   | Value \$   |              |       |          |  |                                 |  |  |  |  |  |
| continuation sheets attached   |                 |                   | S<br>(Total of th  |              | pag   | e)       | 364,786.00   | 43,103.00                       |  |  |  |  |  |
|  |                 |                   | Total 364,786.00 43,103.00 (Report on Summary of Schedules)  |              |       |          |  |                                 |  |  |  |  |  |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Page 14 of 50 Document

B6E (Official Form 6E) (12/07)

| •     |                |          |
|-------|----------------|----------|
| In re | Edward L Smith | Case No. |
| -     |                | Debtor   |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H" "W" "I" or "C" in the column labeled "Husband, Wife, Joint or Community." If the claim is contingent, place an "X" in the beled

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 15 of 50

B6E (Official Form 6E) (12/07) - Cont.

| In re | Edward L Smith |        | Case No. |  |
|-------|----------------|--------|----------|--|
|       |                | Debtor | ,        |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Commitments to Maintain the Capital of an Insured Depository Institution

TYPE OF PRIORITY Husband, Wife, Joint, or Community UNLIQUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ODEBTOR ONTINGENT SPUTED AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED AMOUNT INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY C AND ACCOUNT NUMBER (See instructions.) Account No. xx-xx-xxx-xxx-0000 2008 Real Estate Taxes Cook County Assessor's Office 0.00 118 North Clark Street Chicago, IL 60602 28.52 28.52 Account No. Account No. Account No. Account No. Subtotal 0.00 Sheet 1 of 1 continuation sheets attached to (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 28.52 28.52 0.00 (Report on Summary of Schedules) 28.52 28.52

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 16 of 50

B6F (Official Form 6F) (12/07)

| In re | Edward L Smith | Case No |
|-------|----------------|---------|
|       |                | Debtor  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,  | C        | Н             | usband, Wife, Joint, or Community                             |                 | С           | U     | D |                 |
|---|----------|---------------|---|-----------------|-------------|-------|---|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | J<br>H        | CONSIDERATION FOR CLAIM. IF CL                                | ND<br>AIM<br>E. | COZHLZGEZ   | Z     |   | AMOUNT OF CLAIM |
| Account No. xxxxxxxx1022  |          |               | Opened 6/01/96 Last Active 9/01/04 CreditCard                 |                 | T           | DATED |   |                 |
| Applied Bank<br>4700 Exchange Cour<br>Boca Raton, FL 33431                                |          | -             | CreditCard  |                 |             | ט     |   | 0.00            |
| Account No. xxxxxxxx9050  |          | $\frac{1}{1}$ | Opened 11/01/98 Last Active 7/01/00                           |                 |             |       |   | 0.00            |
| Applied Bank<br>4700 Exchange Cour<br>Boca Raton, FL 33431                                |          | -             | CreditCard  |                 |             |       |   | 0.00            |
| Account No. xxx xxx-xxxx 545 1  |          |               | 2008  |                 |             |       |   |                 |
| AT&T<br>PO Box 8100<br>Chicago, IL 60607  |          | -             | Utility   |                 |             |       |   |                 |
|   |          |               |   |                 |             |       |   | 85.00           |
| Account No. xxxxxxxxxx4116  Beneficial/hfc Po Box 1547 Chesapeake, VA 23327               |          | -             | Opened 12/05/06 Last Active 5/14/07 CheckCreditOrLineOfCredit |                 |             |       |   |                 |
|   |          |               |   |                 |             |       |   | 0.00            |
| 10 continuation sheets attached   |          |               | (7  | Solution S      | ubt<br>is 1 |       |   | 85.00           |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Page 17 of 50 Document

B6F (Official Form 6F) (12/07) - Cont.

| In re | Edward L Smith | Case No. |  |
|-------|----------------|----------|--|
| _     |                | Debtor   |  |

| CREDITOR'S NAME,   | C        | H           | usband, Wife, Joint, or Community   |             | CO       | U           | D  | T |                 |
|--|----------|-------------|-------------------------------------|-------------|----------|-------------|----|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)           | CODEBTOR | C<br>A<br>H |                                     | LAIM        | ONTINGEN | UNLLQULDAH  |    |   | AMOUNT OF CLAIM |
| Account No. xxxxxx6625   |          | Γ           | Opened 1/01/92 Last Active 10/01/01 |             | Т        | T<br>E<br>D |    |   |                 |
| BP Oil / Citibank<br>Attn: Centralized Bankruptcy<br>Po Box 20507<br>Kansas City, MO 64195 |          | -           | CreditCard                          |             |          | D           |    |   | 0.00            |
| Account No. xxx-xx2-769  |          | T           | 2008                                |             |          |             |    | T |                 |
| BrylanHome<br>PO Box 659728<br>San Antonio, TX 78265                                       |          | -           | Charge Account                      |             |          |             |    |   | 78.12           |
| Account No. xxxxxxx4498  |          | T           | Opened 8/01/95 Last Active 4/01/00  |             |          |             |    | T |                 |
| Cap One<br>Attn: C/O TSYS Debt Management<br>Po Box 5155<br>Norcross, GA 30091             |          | -           | CreditCard                          |             |          |             |    |   | 0.00            |
| Account No. xxxxxxxx9862   |          | T           | Opened 9/01/98 Last Active 5/01/99  |             |          |             |    | T |                 |
| Cap One<br>Attn: C/O TSYS Debt Management<br>Po Box 5155<br>Norcross, GA 30091             |          | -           | CreditCard                          |             |          |             |    |   | 0.00            |
| Account No. xxxxxxxx5478   | T        | T           | Opened 8/01/03 Last Active 12/01/04 |             |          |             |    | T |                 |
| Capital 1 Bank<br>Attn: C/O TSYS Debt Management<br>Po Box 5155<br>Norcross, GA 30091      |          | -           | CreditCard                          |             |          |             |    |   | 0.00            |
| Sheet no1 of _10_ sheets attached to Schedule of   |          | _           | 1                                   | S           | ubt      | ota         | 1  | † | 78.12           |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (                                   | Total of th | is i     | oae         | e) |   | 10.12           |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 18 of 50

B6F (Official Form 6F) (12/07) - Cont.

| In re | Edward L Smith |        | Case No. |  |
|-------|----------------|--------|----------|--|
|       |                | Debtor | ,        |  |

| CREDITOR'S NAME,  | Ç        | Hu      | sband, Wife, Joint, or Community  |         |              |  | 5                |                 |
|---|----------|---------|---|---------|--------------|--|------------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | I C     |              | ֓֞֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟ | S D L            | AMOUNT OF CLAIM |
| Account No. xxxxxxxx7343  |          |         | Opened 9/01/04 Last Active 12/01/04   | T       | -   1<br>  E | ГΙ                                       |                  |                 |
| Capital 1 Bank<br>Attn: C/O TSYS Debt Management<br>Po Box 5155<br>Norcross, GA 30091         |          | -       | CreditCard  |         |              |  |                  | 0.00            |
| Account No. xxxxxxxxxx5642  | t        |         | 2008  |         | $\dagger$    | $\dagger$                                | †                |                 |
| Capital One<br>2730 Liberty Ave<br>Pittsburgh, PA 15222                                       |          | -       | Home Improvement Loan   |         |              |  |                  | 23,331.21       |
| Account No. xxxxxxxx6184  |          |         | Opened 11/01/07 Last Active 10/24/08  |         | 1            | +  | 1                |                 |
| Chase - Cc<br>Attention: Banktruptcy Department<br>Po Box 15298<br>Wilmintgon, DE 19850       |          | -       | CreditCard  |         |              |  |                  | 7,563.00        |
| Account No. xxxxxxxx3543  |          |         | Opened 11/01/06 Last Active 9/13/07   |         | +            | $\dagger$                                | 1                |                 |
| Chase - Cc<br>Attention: Banktruptcy Department<br>Po Box 15298<br>Wilmintgon, DE 19850       |          | -       | CreditCard  |         |              |  |                  | 0.00            |
| Account No. xxxxx9353   | T        |         | Opened 4/01/05 Last Active 10/24/08   |         | $\dagger$    | $\dagger$                                | †                |                 |
| Citgo Oil / Citibank<br>Attn: Centralized Bankruptcy<br>Po Box 20507<br>Kansas City, MO 64195 |          | -       | CreditCard  |         |              |  |                  | 764.00          |
| Sheet no. 2 of 10 sheets attached to Schedule of  | _        |         | ı   | Sul     | bto          | tal                                      | $\dagger$        | 24 650 04       |
| Creditors Holding Unsecured Nonpriority Claims  |          |         | (Tota   | of this | s pa         | ige                                      | $\left  \right $ | 31,658.21       |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Page 19 of 50 Document

B6F (Official Form 6F) (12/07) - Cont.

| In re | Edward L Smith | Case No. |
|-------|----------------|----------|
|       |                | Debtor , |

|   | С        | Ни          | sband, Wife, Joint, or Community  |           | С         | ш           | Ь        |                 |
|---|----------|-------------|---|-----------|-----------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | n .       | CONTINGEN | UNLLQULDAT  | DISPUTED | AMOUNT OF CLAIM |
| Account No. x0076   |          |             | Opened 1/10/01 Last Active 10/27/06   |           | Т         | T<br>E<br>D |          |                 |
| Citgo Oil / Citibank<br>Attn: Centralized Bankruptcy<br>Po Box 20507<br>Kansas City, MO 64195     |          | -           | CreditCard  |           |           |             |          | 0.00            |
| Account No. xxxxxxxxxx4433  |          |             | 10/10/08  |           |           |             |          |                 |
| Citi Financial Services<br>7958 S. Chester Street, 6th Floor<br>Englewood, CO 80112               |          | -           | Credit Card   |           |           |             |          | 14 902 00       |
| Account No. xxxxxxxxxxx2665   |          |             | Opened 1/01/06 Last Active 9/26/08  |           |           |             |          | 14,803.00       |
| Citibank Usa Attn.: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195                     |          | -           | ChargeAccount   |           |           |             |          | 440.00          |
| Account No. xxxxxxxxxxxx3860  |          |             | Opened 12/01/06 Last Active 4/26/07   |           |           |             |          |                 |
| Dell Financial Services<br>Attn: Bankruptcy Dept.<br>12234 North Ih 35<br>Austin, TX 78753        |          | -           | ChargeAccount   |           |           |             |          | 0.00            |
| Account No. xxxxxxxx7813  |          |             | Opened 10/01/08 Last Active 12/01/08  |           |           |             |          |                 |
| Direct Merchants Bank<br>Card Member Services - GSC<br>Po Box 5246<br>Carol Stream, IL 60197      |          | -           | CreditCard  |           |           |             |          | 126.00          |
| Sheet no. 3 of 10 sheets attached to Schedule of  |          | _           |   | Sı        | ubt       | tota        | ıl       | 4.5.000.55      |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (To   | tal of th | is        | pag         | ge)      | 15,369.00       |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 20 of 50

B6F (Official Form 6F) (12/07) - Cont.

| In re | Edward L Smith | Case No. |
|-------|----------------|----------|
|       |                | Debtor , |

| CDEDITODIC NAME   | С        | Hu          | sband, Wife, Joint, or Community  |                | С        | U             | D               |                 |
|---|----------|-------------|---|----------------|----------|---------------|-----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | C<br>H<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLA<br>IS SUBJECT TO SETOFF, SO STATE. |                | 024-2082 | NL - QU - DAT | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxxxxx0220  |          |             | Opened 11/01/05 Last Active 2/11/07 CreditCard  |                | Ť        | T<br>E<br>D   |                 |                 |
| Direct Merchants Bank Card Member Services - GSC Po Box 5246 Carol Stream, IL 60197                           |          | -           | Cleditoald  | •              |          |               |                 | 0.00            |
| Account No. xxxxxxxxx2120   |          |             | Opened 1/01/05 Last Active 3/21/08<br>ChargeAccount   |                |          |               |                 |                 |
| Dsnb Macys<br>Attn: Bankruptcy<br>Po Box 8053<br>Mason, OH 45040  |          | -           |   |                |          |               |                 | 0.00            |
| Account No. xxxxxxxx7405  |          |             | Opened 11/01/07 Last Active 12/01/08  |                |          |               |                 | 3.33            |
| Gemb/sams Club Dc<br>Attention: Bankruptcy<br>Po Box 103106<br>Roswell, GA 30076                              |          | -           | CreditCard  |                |          |               |                 | 0.00            |
| Account No. xxxxxxxxxx4007  |          |             | 2008  |                |          |               |                 |                 |
| HFC<br>P O Box 17574<br>Baltimore, MD 21297   |          | -           | Personal Credit Line  |                |          |               |                 | 40 242 92       |
| Account No. xxxxxxxxxxx2665   |          |             | 2008  |                |          |               |                 | 10,242.83       |
| Home Depot Credit Services<br>PO Box 689100<br>Des Moines, IA 50368-9100                                      |          | -           | ChargeAccount   |                |          |               |                 |                 |
|   |          |             |   |                |          |               |                 | 401.91          |
| Sheet no. <u>4</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | <i>(</i> То   | S<br>tal of th |          | tota          |                 | 10,644.74       |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 21 of 50

B6F (Official Form 6F) (12/07) - Cont.

| In re | Edward L Smith | Case No. |  |
|-------|----------------|----------|--|
| -     |                | Dehtor , |  |

|   | I c      | Ни               | sband, Wife, Joint, or Community  |             | С           | ш            | D      |                 |
|---|----------|------------------|---|-------------|-------------|--------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AN<br>CONSIDERATION FOR CLAIM. IF CL<br>IS SUBJECT TO SETOFF, SO STAT | ND          | OOKH _ KGEK | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxx8763   |          |                  | Opened 8/01/03 Last Active 2/12/04  |             | Ť           | T<br>E       |        |                 |
| Hsbc Bank<br>Attn: Bankruptcy<br>Po Box 5253<br>Carol Stream, IL 60197                            |          | -                | CreditCard  |             |             | D            |        | 13.00           |
| Account No. xxxxxxxx0117  |          |                  | Opened 1/01/07 Last Active 2/29/08  |             |             |              |        |                 |
| Hsbc Bank<br>Attn: Bankruptcy<br>Po Box 5253<br>Carol Stream, IL 60197                            |          | _                | CreditCard  |             |             |              |        | 0.00            |
| Account No. xxxxxxxxxxx5053   |          |                  | Opened 5/01/07 Last Active 9/10/07  |             |             |              |        |                 |
| Hsbc Bank<br>Attn: Bankruptcy<br>Po Box 5253<br>Carol Stream, IL 60197                            |          | -                | CreditCard  |             |             |              |        | 0.00            |
| Account No. xxxx-xxxx-7063  |          |                  | 2008  |             |             |              |        |                 |
| HSBC Bank Nevada<br>POBox 5244<br>Carol Stream, IL 60197  |          | -                | CreditCard  |             |             |              |        | 342.22          |
| Account No. xxxxxxxxxxxx9165  | -        |                  | Opened 3/01/97 Last Active 5/01/00  |             | _           |              |        | 342.22          |
| Hsbc Nv<br>10260 Sw Greenburg Rd St<br>Portland, OR 97223   | -        | -                | CreditCard  |             |             |              |        | 0.00            |
| Sheet no. 5 of 10 sheets attached to Schedule of  |          |                  |   | S           | ubi         | tota         | ıl     | 255.00          |
| Creditors Holding Unsecured Nonpriority Claims  |          |                  | Γ)  | Γotal of th | nis         | pag          | ge)    | 355.22          |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Page 22 of 50 Document

B6F (Official Form 6F) (12/07) - Cont.

| In re | Edward L Smith | Case No. |
|-------|----------------|----------|
|       |                | Debtor , |

| CREDITOR'S NAME,   | C        | Н           | usband, Wife, Joint, or Community  |             | č          | U           | D  |   |                 |
|--|----------|-------------|--|-------------|------------|-------------|----|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)         | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AS<br>CONSIDERATION FOR CLAIM. IF CI<br>IS SUBJECT TO SETOFF, SO STATE | LAIM        | CONTINGENT | UNLIQUIDAT  |    |   | AMOUNT OF CLAIM |
| Account No. xxxxxx5400   |          |             | Opened 5/01/07 Last Active 10/25/08  |             | Т          | T<br>E<br>D |    |   |                 |
| Hsbc/rs<br>Hsbc Retail Services Attn: Bankruptcy<br>Po Box 15522<br>Wilmington, DE 19850 |          | -           | CheckCreditOrLineOfCredit  |             |            | D           |    |   | 10,497.00       |
| Account No. xxxxxxxxxxxxxx3255   |          |             | 2008   |             |            |             |    | T |                 |
| HSBC/rs<br>PO Box 5244<br>Carol Stream, IL 60197   |          | -           | CreditCard   |             |            |             |    |   | 405.32          |
| Account No. xxxxxxxxxxxx8676   | ┢        |             | Opened 2/06/07 Last Active 3/15/07   |             |            |             |    | + | 100.02          |
| Hsbc/tax<br>200 Somerset Copor<br>Bridgewater, NJ 08807                                  | -        | -           | Unsecured  |             |            |             |    |   | 0.00            |
| Account No. xxxxxxxx4250   |          |             | Opened 4/01/08 Last Active 7/01/08   |             |            |             |    | T |                 |
| Lowes / MBGA<br>Attention: Bankruptcy Department<br>Po Box 103106<br>Roswell, GA 30076   |          | -           | ChargeAccount  |             |            |             |    |   | 0.00            |
| Account No. x9941  |          | T           | Med1 02 Perry L Kamel Md Sc  |             |            |             |    | Ť |                 |
| Med Busi Bur<br>1460 Renaissance D<br>Park Ridge, IL 60068                               |          | -           |  |             |            |             |    |   | 100.00          |
| Sheet no6 of _10 sheets attached to Schedule of  | -        |             | <u> </u>   |             | ubt        |             |    | Ī | 11,002.32       |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (  | Total of th | nis 1      | pag         | e) |   | 11,002.02       |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Page 23 of 50 Document

B6F (Official Form 6F) (12/07) - Cont.

| In re | Edward L Smith | Case No. |  |
|-------|----------------|----------|--|
| _     |                | Debtor   |  |

|   | _        | 11. | about Wife Islant as Osmania         |            |         |       | _        |                 |
|---|----------|-----|--------------------------------------|------------|---------|-------|----------|-----------------|
| CREDITOR'S NAME,                                    | ŏ        | Hu  | sband, Wife, Joint, or Community     |            | CON     | DZ.L  | D<br>I   |                 |
| MAILING ADDRESS                                     | CODEBTOR | Н   | DATE CLAIM WAS INCURRED AN           | D          | N<br>T  | ZQ(   | S<br>P   |                 |
| INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER           | В        | W   | CONSIDERATION FOR CLAIM. IF CLA      |            | I<br>N  | Q     | ¥        | AMOUNT OF CLAIM |
| (See instructions above.)                           | Ö        | С   | IS SUBJECT TO SETOFF, SO STATE       | Ξ.         | N G E N | 1     | Ė        | AMOUNT OF CLAIM |
| · ·   | K        |     |                                      |            | N       | DATED | ٦        |                 |
| Account No. xxxxxxxxxxxx3255                        |          |     | 2008                                 |            |         | E     |          |                 |
|   |          |     | ChargeAccount                        |            |         | D     |          |                 |
| Menards Retail Services                             |          |     |                                      |            |         |       |          |                 |
| PO Box 15521  |          | -   |                                      |            |         |       |          |                 |
| Wilmington, DE 19850                                |          |     |                                      |            |         |       |          |                 |
|   |          |     |                                      |            |         |       |          |                 |
|   |          |     |                                      |            |         |       |          | 405.32          |
| Account No. xxxxxxxxxxx3320                         |          | H   | Opened 10/01/04 Last Active 11/14/06 |            | ┢       |       | $\vdash$ |                 |
|   |          |     | CreditCard                           |            |         |       |          |                 |
| Merrick Bank  |          |     |                                      |            |         |       |          |                 |
| Po Box 5000   |          | -   |                                      |            |         |       |          |                 |
| Draper, UT 84020                                    |          |     |                                      |            |         |       |          |                 |
| 51apoi, 61 61626                                    |          |     |                                      |            |         |       |          |                 |
|   |          |     |                                      |            |         |       |          | 0.00            |
|   |          |     |                                      |            |         |       |          | 0.00            |
| Account No. Fxxxx7392                               |          |     | 2008                                 |            |         |       |          |                 |
|   |          |     | Notice Only                          |            |         |       |          |                 |
| Northland Group, Inc.                               |          |     | Collection for Citibank              |            |         |       |          |                 |
| PO Box 390846                                       |          | -   |                                      |            |         |       |          |                 |
| Minneapolis, MN 55439                               |          |     |                                      |            |         |       |          |                 |
|   |          |     |                                      |            |         |       |          |                 |
|   |          |     |                                      |            |         |       |          | 0.00            |
| Account No. xxx5155                                 |          |     | Med1 Michael Reese Medical Center    |            |         |       |          |                 |
|   |          |     |                                      |            |         |       |          |                 |
| Pellettieri   |          |     |                                      |            |         |       |          |                 |
| 991 Oak Creek Dr                                    |          | -   |                                      |            |         |       |          |                 |
| Lombard, IL 60148                                   |          |     |                                      |            |         |       |          |                 |
|   |          |     |                                      |            |         |       |          |                 |
|   |          |     |                                      |            |         |       |          | 0.00            |
| Account No. xxxxxx6652                              |          |     | Opened 12/01/00 Last Active 3/01/03  |            |         |       |          |                 |
|   |          |     | CreditCard                           |            |         |       |          |                 |
| Prov Bncrp  |          |     |                                      |            |         |       |          |                 |
| Po Box 9180   |          | -   |                                      |            |         |       |          |                 |
| Pleasanton, CA 94566                                |          |     |                                      |            |         |       |          |                 |
|   |          |     |                                      |            |         |       |          |                 |
|   |          |     |                                      |            |         |       |          | 0.00            |
| Sheet no7 _ of _10 _ sheets attached to Schedule of |          |     |                                      | .5         | ubt     | ota   | 1        |                 |
| Creditors Holding Unsecured Nonpriority Claims      |          |     | (T                                   | otal of tl |         |       |          | 405.32          |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Page 24 of 50 Document

B6F (Official Form 6F) (12/07) - Cont.

| In re | Edward L Smith | Case No. |
|-------|----------------|----------|
|       |                | Debtor , |

|   | 16       | L.,,             | sband, Wife, Joint, or Community  | - 1.       |            | U      | Ь  |                 |
|---|----------|------------------|---|------------|------------|--------|----|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | <b>τ</b> ∐ | 4Xm0X-4X00 |        |    | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxx1429  | Γ        |                  | Opened 11/01/06 Last Active 10/14/08  |            | Т          | T<br>E |    |                 |
| Sams Club<br>Attention: Bankruptcy Department<br>Po Box 103104<br>Roswell, GA 30076               |          | -                | ChargeAccount   |            |            | ט      |    | 660.40          |
| Account No. xxxxxxxxxxxx8743  |          |                  | Opened 11/01/07 Last Active 12/01/08  |            |            |        |    |                 |
| Sears/cbsd<br>Po Box 6189<br>Sioux Falls, SD 57117  |          | -                | CreditCard  |            |            |        |    | 2,129.00        |
| Account No. xxxxxxxx1741  | ╂        |                  | Opened 11/01/89 Last Active 10/24/08  |            | +          |        |    | ,               |
| Sears/cbsd<br>701 East 60th St N<br>Sioux Falls, SD 57117   |          | -                | ChargeAccount   |            |            |        |    | 340.00          |
| Account No. xxxxxxx1138   |          |                  | Opened 8/03/01 Last Active 9/09/05  |            |            |        |    |                 |
| Target<br>Po Box 9475<br>Minneapolis, MN 55440  |          | -                | ChargeAccount   |            |            |        |    | 5,270.00        |
| Account No. xxxxxxxx0124  | t        |                  | Opened 8/01/01 Last Active 6/29/08  | $\dashv$   | $\dashv$   |        |    |                 |
| Tnb-visa<br>Po Box 9475<br>Minneapolis, MN 55440  |          | -                | CreditCard  |            |            |        |    | 5,131.00        |
| Sheet no8 of _10_ sheets attached to Schedule of  | _        |                  |   | Su         |            |        |    | 13,530.40       |
| Creditors Holding Unsecured Nonpriority Claims  |          |                  | (Tota   | l of thi   | s p        | ag     | e) | 13,330.40       |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Page 25 of 50 Document

B6F (Official Form 6F) (12/07) - Cont.

| In re | Edward L Smith | Case No. |
|-------|----------------|----------|
|       |                | Debtor , |

| CDEDITOR'S VALVE  | С        | Hu               | sband, Wife, Joint, or Community   | 1               | С         | U           | D        |                 |
|---|----------|------------------|--|-----------------|-----------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLA<br>IS SUBJECT TO SETOFF, SO STATE | IM              | CONTINGEN | UNLIQUIDAT  | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxx3255   |          |                  | Opened 9/01/06 Last Active 10/13/08  |                 | Т         | ΙE          |          |                 |
| Us Bank/na Nd<br>Attn: Bankruptcy Dept<br>Po Box 5229<br>Cincinnati, OH 45201                                 |          | -                | ChargeAccount  |                 |           | D           |          | 405.00          |
| Account No. xxxxxx2803  |          |                  | Opened 3/01/07 Last Active 8/20/07   |                 |           |             |          |                 |
| Washington Mutual / Providian<br>Attn: Bankruptcy Dept.<br>Po Box 10467<br>Greenville, SC 29603               |          | -                | CreditCard   |                 |           |             |          | 0.00            |
| Account No. xxxxxxxx1285  |          |                  | Opened 2/01/07 Last Active 4/01/08   |                 |           |             |          |                 |
| Wells Fargo<br>1 Home Campus<br>Attn: Collection Servicing, 1st FI<br>Des Moines, IA 50328                    |          | -                | CreditCard   |                 |           |             |          | 0.00            |
| Account No. xxxxxxxxxxx2963   |          |                  | 2008   |                 |           |             |          |                 |
| Wells Fargo Financial<br>P O Box 98784<br>Las Vegas, NV 89193-8784  |          | -                | CreditCard   |                 |           |             |          | 0.555.05        |
| Account No. xxxxxxxxxxx2963   | ┢        |                  | Opened 2/01/06 Last Active 12/24/07  |                 |           |             |          | 6,555.95        |
| Wf Fin Bank<br>Po Box 5943<br>Sioux Falls, SD 57117-5943  |          | -                | CreditCard   |                 |           |             |          | 6 700 00        |
|   |          |                  |  |                 | _         | _           |          | 6,733.00        |
| Sheet no. <u>9</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                  | (To  | Sı<br>tal of th |           | tota<br>pag |          | 13,693.95       |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Page 26 of 50 Document

B6F (Official Form 6F) (12/07) - Cont.

| In re | Edward L Smith | Case No | _ |
|-------|----------------|---------|---|
| _     |                | Debtor  |   |

| CREDITOR'S NAME,   | С        | Hu     | sband, Wife, Joint, or Community  |               |        | J   | D<br>I          |                 |
|--|----------|--------|---|---------------|--------|-----|-----------------|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                      | CODEBTOR | J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | 1             |        |     | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxxxxx2214   |          |        | Opened 5/01/08 Last Active 10/24/08<br>CreditCard   | 7             | -   T  |     |                 |                 |
| Wf Fin Bank<br>Po Box 182273<br>Columbus, OH 43218   |          | -      | CiedilCalu  |               |        |     |                 |                 |
| Account No. vvvvvvvvvvvvv072   |          |        | Opened 12/01/05   Last Active 2/17/06   | -             | +      | +   | 4               | 2,975.55        |
| Account No. xxxxxxxxxxx2873  Wffinancial 9632 S. Roberts Rd Hickory Hills, IL 60457                            |          | -      | Opened 12/01/05 Last Active 2/17/06<br>NoteLoan   |               |        |     |                 |                 |
|  |          |        |   |               |        |     |                 | 0.00            |
| Account No. xxxxx2769  Wfnnb/brylane Home Po Box 182121 Columbus, OH 43218                                     |          | -      | Opened 5/01/06 Last Active 4/08/07<br>ChargeAccount   |               |        |     |                 | 758.00          |
| Account No. xxx-xx2-769  |          |        | 2008  |               | 1      |     | 1               |                 |
| World Financial Network Nat'l Bank<br>PO Box 182124<br>Columbus, OH 43218-2124                                 |          | -      | Notice Only   |               |        |     |                 | 0.00            |
| Account No. xxxxxxxxxxxx6064   |          |        | Opened 11/01/00 Last Active 4/21/06   | +             | $^{+}$ | +   | 1               |                 |
| Zales/cbsd<br>Po Box 6497<br>Sioux Falls, SD 57117   |          | _      | ChargeAccount   |               |        |     |                 | 0.00            |
| Sheet no. <u>10</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |        | (Total c  | Sul<br>f this |        |     | ,               | 3,733.55        |
| creations froming Chaccared Polipholity Claims   |          |        | (Report on Summary of   |               | То     | tal |                 | 100,555.83      |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 27 of 50

B6G (Official Form 6G) (12/07)

| In re | Edward L Smith | Case No |  |
|-------|----------------|---------|--|
| _     |                | ,       |  |
|       |                | Debtor  |  |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 28 of 50

B6H (Official Form 6H) (12/07)

| In re | Edward L Smith | Case No. |
|-------|----------------|----------|
|       |                | Debtor   |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

| <br>NAME AND ADDRESS OF CODEBTOR                       | NAME AND ADDRESS OF CREDITOR                                  |
|--|---|
| Sharon Green<br>5612 South Wabash<br>Chicago, IL 60604 | Wells Fargo Auto Finance<br>PO Box 29704<br>Phoenix, AZ 85038 |

### Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 29 of 50

**B6I (Official Form 6I) (12/07)** 

| In re | Edward L Smith |           | Case No. |  |
|-------|----------------|-----------|----------|--|
|       |                | Debtor(s) |          |  |

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:                | DEPENDENTS OF DEBT  | OR AND SP      | OUSE     |                |        |
|---|---|----------------|----------|----------------|--------|
| Single                                  | RELATIONSHIP(S): None.  | AGE(S):        |          |                |        |
| Employment:                             | DEBTOR  | _              | SPOUSE   |                |        |
| Occupation                              | Account Associate   |                |          |                |        |
| Name of Employer                        | Xerox   |                |          |                |        |
| How long employed                       | 12 years  |                |          |                |        |
| Address of Employer                     | 2330 N Michigan<br>Chicago, IL 60621                                  |                |          |                |        |
|   | erage or projected monthly income at time case filed)                 |                | DEBTOR   |                | SPOUSE |
|   | lary, and commissions (Prorate if not paid monthly)                   | \$             | 2,578.00 | \$             | N/A    |
| 2. Estimate monthly overting            | ne  | \$             | 0.00     | \$             | N/A    |
| 3. SUBTOTAL                             |   | \$             | 2,578.00 | \$_            | N/A    |
| 4. LESS PAYROLL DEDU                    | ICTIONS   |                |          |                |        |
| a. Payroll taxes and so                 | ocial security  | \$             | 559.00   | \$             | N/A    |
| b. Insurance                            |   | \$             | 147.00   | \$             | N/A    |
| c. Union dues                           |   | \$             | 0.00     | \$             | N/A    |
| d. Other (Specify):                     |   | \$             | 0.00     | \$             | N/A    |
|   |   | \$             | 0.00     | \$             | N/A    |
| 5. SUBTOTAL OF PAYRO                    | DLL DEDUCTIONS  | \$             | 706.00   | \$_            | N/A    |
| 6. TOTAL NET MONTHL                     | Y TAKE HOME PAY   | \$             | 1,872.00 | \$             | N/A    |
| 7. Regular income from ope              | eration of business or profession or farm (Attach detailed statement) | \$             | 0.00     | \$             | N/A    |
| 8. Income from real propert             | y   | \$             | 0.00     | \$             | N/A    |
| 9. Interest and dividends               |   | \$             | 0.00     | \$             | N/A    |
| dependents listed abov                  |   | of<br>\$       | 0.00     | \$             | N/A    |
| 11. Social security or gover (Specify): |   | \$             | 0.00     | \$             | N/A    |
| (Specify).                              |   | \$ <del></del> | 0.00     | \$ <del></del> | N/A    |
| 12. Pension or retirement in            | ncome   | \$ <del></del> | 0.00     | <u> </u>       | N/A    |
| 13. Other monthly income                |   | · <u></u>      |          |                |        |
| (Specify): Rental                       | Income  | \$             | 800.00   | \$             | N/A    |
|   |   | \$             | 0.00     | \$             | N/A    |
| 14. SUBTOTAL OF LINES                   | S 7 THROUGH 13  | \$             | 800.00   | \$_            | N/A    |
| 15. AVERAGE MONTHLY                     | Y INCOME (Add amounts shown on lines 6 and 14)                        | \$             | 2,672.00 | \$             | N/A    |
| 16. COMBINED AVERAG                     | GE MONTHLY INCOME: (Combine column totals from line 15)               |                | \$       | 2,672          | .00    |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 30 of 50

B6J (Official Form 6J) (12/07)

| In re | Edward L Smith |           | Case No. |  |
|-------|----------------|-----------|----------|--|
|       |                | Debtor(s) |          |  |

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case

| filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22 | The averag     |                |
|---|----------------|----------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple expenditures labeled "Spouse."   | ete a separat  | te schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$             | 2,913.00       |
| a. Are real estate taxes included? Yes No _X_   | Ψ              |                |
| b. Is property insurance included? Yes No X   |                |                |
| 2. Utilities: a. Electricity and heating fuel   | \$             | 110.00         |
| b. Water and sewer  | \$ <del></del> | 55.00          |
| c. Telephone  | \$             | 0.00           |
| d. Other Cell   | \$             | 50.00          |
| 3. Home maintenance (repairs and upkeep)  | \$ <del></del> | 0.00           |
| 4. Food   | \$ ——          | 200.00         |
| 5. Clothing   | \$             | 0.00           |
| 6. Laundry and dry cleaning   | \$             | 0.00           |
| 7. Medical and dental expenses  | \$             | 0.00           |
| 8. Transportation (not including car payments)  | φ              | 150.00         |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | ф<br>•         | 0.00           |
| 10. Charitable contributions  | \$             | 25.00          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   | Φ              | 25.00          |
| a. Homeowner's or renter's  | \$             | 0.00           |
| b. Life   | \$             | 0.00           |
|   |                | 0.00           |
| c. Health   | \$             | 110.00         |
| d. Auto   | \$             | 0.00           |
| e. Other  | \$             | 0.00           |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  (Specify) Real Estate Tax  | \$             | 5.00           |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)  |                |                |
| a. Auto   | \$             | 422.00         |
| b. Other  | \$             | 0.00           |
| c. Other  | \$             | 0.00           |
| 14. Alimony, maintenance, and support paid to others  | \$             | 0.00           |
| 15. Payments for support of additional dependents not living at your home   | \$             | 0.00           |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$             | 0.00           |
| 17. Other Personal Grooming/Haircuts  | \$             | 25.00          |
| Other Auto Repairs/Maintenance  | \$             | 40.00          |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)                                  | \$             | 4,105.00       |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:  | -              |                |
| 20. STATEMENT OF MONTHLY NET INCOME   |                |                |
| a. Average monthly income from Line 15 of Schedule I  | \$             | 2,672.00       |
| b. Average monthly expenses from Line 18 above  | \$             | 4,105.00       |
| c. Monthly net income (a. minus b.)   | \$             | -1,433.00      |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 31 of 50

**B6 Declaration (Official Form 6 - Declaration). (12/07)** 

### **United States Bankruptcy Court Northern District of Illinois**

| In re  | Edward L Smith |           |  | Case No. |    |  |  |
|--|----------------|-----------|--|----------|----|--|--|
|  |                |           | Debtor(s)                                | Chapter  | 7  |  |  |
|  |                |           |  |          |    |  |  |
|  | DECLARATION C  | ONCERN    | ING DEBTOR'S SO                          | CHEDUL   | ES |  |  |
| DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR  |                |           |  |          |    |  |  |
| I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of |                |           |  |          |    |  |  |
| Date   | March 23, 2009 | Signature | /s/ Edward L Smith Edward L Smith Debtor |          |    |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 32 of 50

B7 (Official Form 7) (12/07)

### United States Bankruptcy Court Northern District of Illinois

| In re | Edward L Smith | C         |         |   |
|-------|----------------|-----------|---------|---|
|       |                | Debtor(s) | Chapter | 7 |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| \$31,760.00 | Employment Income - 2006 - Per Tax Transcripts                    |
|-------------|---|
| \$29,576.00 | Employment Income - 2007 - Per Tax Transcripts                    |
| \$30,830.00 | Employment Income - 2008 - Per Xerox Pay Advice                   |
| \$5,949.00  | Employment Income - estimated 2009 year to date - per pay advices |

COLIDOR

AMOUNT

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$800.00 Rental Income - estimated 2008 per Affidavit Regarding Rental Income

\$800.00 Rental Income - estimated 2009 year to date per Affidavit Regarding Rental Income

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL
OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None c. *All debtors*: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF PAYMENT

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

AMOUNT PAID

OWING

AMOUNT STILL

2

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT

AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY

AND LOCATION

DISPOSITION

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

DESCRIPTION AND VALUE OF DATE OF SEIZURE PROPERTY

BENEFIT PROPERTY WAS SEIZED DATE O

### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION,
FORECLOSURE SALE,
TRANSFER OR RETURN
DESCRIPTION AND VALUE OF
PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF COURT DATE OF DESCRIPTION AND VALUE OF OF CUSTODIAN CASE TITLE & NUMBER ORDER PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

3

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Legal Helpers Sears Tower 233 S Wacker, Suite 5150 Chicago, IL 60606 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 2008 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$2,203 paid pre-petition toward
total attorney fee of \$1,550, filing
fee of \$299.00 and document
acquisition and credit
counseling/debtor education
facilitation fee of \$150.00 and
reimbursable expense of
\$204.00

4

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY Document Page 36 of 50

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

5

#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF

NAME AND ADDRESS OF OWNER

**PROPERTY** 

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

**ENVIRONMENTAL** 

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

GOVERNMENTAL UNIT

NOTICE

LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN ADDRESS

BEGINNING AND NATURE OF BUSINESS ENDING DATES

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

### NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS

DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

DATE OF INVENTORY INVENTORY SUPERVISOR

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DATE OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE
NAME AND ADDRESS TITLE OF STOCK OWNERSHIP

22 . Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the

commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** 

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation

in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

commencement of this case.

NAME & ADDRESS
OF RECIPIENT,
DATE AND PURPOSE
OF WITHDRAWAL
OF PROPERTY
AMOUNT OF MONEY
OR DESCRIPTION AND
VALUE OF PROPERTY

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated

group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION TAXPAYER IDENTIFICATION NUMBER (EIN)

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 39 of 50

25. Pension Funds.

None If the

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

8

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | March 23, 2009 | Signature | /s/ Edward L Smith |
|------|----------------|-----------|--------------------|
|      |                |           | Edward L Smith     |
|      |                |           | Debtor             |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 40 of 50

B8 (Form 8) (12/08)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Edward L Smith |           |         | Case No. |  |
|-------|----------------|-----------|---------|----------|--|
|       |                | Debtor(s) | Chapter | 7        |  |

### CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

**PART A -** Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

|  |            | _   |
|--|------------|---|
| Property No. 1   |            |   |
| Creditor's Name:<br>Fifth Third Bank   |            | Describe Property Securing Debt: Real Estate located at 5710 S. Sangamon, Chicago IL 60621 Property is jointly owned with Mother, Rozie Smith |
| Property will be (check one):  |            |   |
| ☐ Surrendered  | ■ Retained |   |
| If retaining the property, I intend to (check at ☐ Redeem the property  Reaffirm the debt ☐ Other. Explain |            | oid lien using 11 U.S.C. § 522(f)).   |
| Property is (check one):   |            |   |
| ■ Claimed as Exempt  |            | ☐ Not claimed as exempt   |
| Property No. 2   |            |   |
| Creditor's Name:<br>Wells Fargo  |            | Describe Property Securing Debt:<br>2001 Infinity QX4 with 105,000 miles  |
| Property will be (check one):  |            |   |
| ☐ Surrendered  | ■ Retained |   |
| If retaining the property, I intend to (check at ☐ Redeem the property  Reaffirm the debt ☐ Other. Explain |            | oid lien using 11 U.S.C. § 522(f)).   |
| Property is (check one):   |            |   |
| ■ Claimed as Exempt  |            | ☐ Not claimed as exempt   |

# Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 41 of 50

| B8 (Form 8) (12/08)   |                    | <u></u>   | Page 2   |
|---|--------------------|---|--|
| Property No. 3  |                    |   |  |
| Creditor's Name:<br>Wells Fargo   |                    | Describe Property Securing Debt: 1998 Hyundai Sonata with 100,000 miles Debtor is a co-signor for this asset. Niece Sharon Greer. |  |
| Property will be (check one):   |                    |   |  |
| ■ Surrendered   | ☐ Retained         |   |  |
| If retaining the property, I intend to □ Redeem the property □ Reaffirm the debt □ Other. Explain |                    | oid lien using 11 U.S.  | C. § 522(f)).  |
| Property is (check one):  |                    |   |  |
| ☐ Claimed as Exempt   |                    | ■ Not claimed as ex   | xempt  |
| PART B - Personal property subject Attach additional pages if necessary.)  Property No. 1         |                    | e columns of Part B m   | nust be completed for each unexpired lease.                          |
| Lessor's Name: -NONE-   | Describe Leased Pr | operty:   | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ YES ☐ NO |
| I declare under penalty of perjury personal property subject to an un                             | expired lease.     | /s/ Edward L Smith Edward L Smith Debtor  | property of my estate securing a debt and/or                         |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 42 of 50
United States Bankruptcy Court
Northern District of Illinois

| In re | e Edward L Smith   | Case   | e No  |                     |
|-------|--|--|---|---------------------|
|       | 1  | Debtor(s) Chap   | pter 7  |                     |
|       | DISCLOSURE OF COMPENSATIO  | N OF ATTORNEY FOR  | R DEBTOR(S)   |                     |
|       | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), compensation paid to me within one year before the filing of the pe be rendered on behalf of the debtor(s) in contemplation of or in contract.   | tition in bankruptcy, or agreed to l   | be paid to me, for services render                                  | nd that<br>ed or to |
|       | For legal services, I have agreed to accept  | \$   | 1,550.00  |                     |
|       | Prior to the filing of this statement I have received  | \$   | 1,550.00  |                     |
|       | Balance Due  | \$   | 0.00  |                     |
| 2.    | The source of the compensation paid to me was:   |  |   |                     |
|       | ■ Debtor □ Other (specify):  |  |   |                     |
| 3.    | The source of compensation to be paid to me is:  |  |   |                     |
|       | ■ Debtor □ Other (specify):  |  |   |                     |
| 4.    | ■ I have not agreed to share the above-disclosed compensation with   | h any other person unless they are   | e members and associates of my la                                   | w firm.             |
|       | ☐ I have agreed to share the above-disclosed compensation with a copy of the agreement, together with a list of the names of the per-  |  |   | n. A                |
| 5.    | In return for the above-disclosed fee, I have agreed to render legal se  | ervice for all aspects of the bankru   | ptcy case, including:   |                     |
|       | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advice</li> <li>b. Preparation and filing of any petition, schedules, statement of aff</li> <li>c. Representation of the debtor at the meeting of creditors and confid. [Other provisions as needed]</li> <li>Negotiations with secured creditors to reduce to mark</li> </ul> | airs and plan which may be required irmation hearing, and any adjourned                                  | ed;<br>ed hearings thereof;   | ;                   |
| 6.    | By agreement with the debtor(s), the above-disclosed fee does not in Representation of the debtors in any dischargeability financial management course fees, post-discharge crupursuant to 11 USC 522(f)(2)(A) for avoidance of liens or any other adversary proceeding, or preparation and  | actions, any document retrieva<br>edit repair, judicial lien avoidan<br>s on household goods, relief fro | ices, preparation and filing of moments at a ctions, motions to red | notions             |
|       | CERTIF   | ICATION  |   |                     |
|       | I certify that the foregoing is a complete statement of any agreement bankruptcy proceeding.   | or arrangement for payment to me   | e for representation of the debtor(s                                | ) in                |
| Date  | ed: March 23, 2009   | s/ Martin A. Lear #  |   |                     |
|       |  | Martin A. Lear # 6295187   |   |                     |
|       |  | egal Helpers, PC<br>Sears Tower  |   |                     |
|       | 2  | 33 S. Wacker Suite 5150  |   |                     |
|       |  | Chicago, IL 60606<br>312) 467-0004  Fax: (312) 467   | ′-1832  |                     |
|       | T.   | 5, 151 555 1 an (612) 401  |   |                     |

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

## NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments

**B 201** (12/08) Page 2

over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

### **Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Martin A. Lear # 6295187  | X /s/ Martin A. Lear # | March 23, 2009 |  |  |  |  |
|---|------------------------|----------------|--|--|--|--|
| Printed Name of Attorney  | Signature of Attorney  | Date           |  |  |  |  |
| Address:  |                        |                |  |  |  |  |
| Sears Tower   |                        |                |  |  |  |  |
| 233 S. Wacker Suite 5150  |                        |                |  |  |  |  |
| Chicago, IL 60606   |                        |                |  |  |  |  |
| (312) 467-0004  |                        |                |  |  |  |  |
|   |                        |                |  |  |  |  |
| C   | Certificate of Debtor  |                |  |  |  |  |
| I (We), the debtor(s), affirm that I (we) have received and read this notice. |                        |                |  |  |  |  |
| Edward L Smith  | X /s/ Edward L Smith   | March 23, 2009 |  |  |  |  |
|   | G: CD 1                | ъ.             |  |  |  |  |
| Printed Name(s) of Debtor(s)  | Signature of Debtor    | Date           |  |  |  |  |
| Printed Name(s) of Debtor(s)  Case No. (if known)                             | Signature of Debtor  X | Date           |  |  |  |  |

Case 09-09772 Doc 1 Filed 03/23/09 Entered 03/23/09 11:07:29 Desc Main Document Page 45 of 50

### United States Bankruptcy Court Northern District of Illinois

|       |   | Northern District of Illinois                         |                           |                  |
|-------|---|---|---------------------------|------------------|
| In re | Edward L Smith                                  | Delacor(-)  | Case No. Chapter 7        |                  |
|       |   | Debtor(s)   | Chapter 7                 |                  |
|       | VERIF   | ICATION OF CREDITOR M                                 | ATRIX                     |                  |
|       |   | Number of   | Creditors:                | 50               |
|       | The above-named Debtor(s) here (our) knowledge. | by verifies that the list of creditor                 | ors is true and correct t | o the best of my |
| Date: | March 23, 2009                                  | /s/ Edward L Smith Edward L Smith Signature of Debtor |                           |                  |

Applied Bank 4700 Exchange Cour Boca Raton, FL 33431

AT&T PO Box 8100 Chicago, IL 60607

Beneficial/hfc Po Box 1547 Chesapeake, VA 23327

BP Oil / Citibank Attn: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195

BrylanHome PO Box 659728 San Antonio, TX 78265

Cap One Attn: C/O TSYS Debt Management Po Box 5155 Norcross, GA 30091

Capital 1 Bank Attn: C/O TSYS Debt Management Po Box 5155 Norcross, GA 30091

Capital One 2730 Liberty Ave Pittsburgh, PA 15222

Chase - Cc Attention: Banktruptcy Department Po Box 15298 Wilmintgon, DE 19850

Citgo Oil / Citibank Attn: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195 Citi Financial Services 7958 S. Chester Street, 6th Floor Englewood, CO 80112

Citibank Usa Attn.: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195

Cook County Assessor's Office 118 North Clark Street Chicago, IL 60602

Dell Financial Services Attn: Bankruptcy Dept. 12234 North Ih 35 Austin, TX 78753

Direct Merchants Bank Card Member Services - GSC Po Box 5246 Carol Stream, IL 60197

Dsnb Macys Attn: Bankruptcy Po Box 8053 Mason, OH 45040

Fifth Third Bank C/O Bankruptcy Dept, Mdropso5 1850 East Paris Grand Rapids, MI 49546

Gemb/sams Club Dc Attention: Bankruptcy Po Box 103106 Roswell, GA 30076

HFC P O Box 17574 Baltimore, MD 21297

Home Depot Credit Services PO Box 689100 Des Moines, IA 50368-9100

Hsbc Bank Attn: Bankruptcy Po Box 5253 Carol Stream, IL 60197

HSBC Bank Nevada POBox 5244 Carol Stream, IL 60197

Hsbc Nv 10260 Sw Greenburg Rd St Portland, OR 97223

Hsbc/rs Hsbc Retail Services Attn: Bankruptcy Po Box 15522 Wilmington, DE 19850

HSBC/rs PO Box 5244 Carol Stream, IL 60197

Hsbc/tax 200 Somerset Copor Bridgewater, NJ 08807

Lowes / MBGA Attention: Bankruptcy Department Po Box 103106 Roswell, GA 30076

Med Busi Bur 1460 Renaissance D Park Ridge, IL 60068

Menards Retail Services PO Box 15521 Wilmington, DE 19850

Merrick Bank Po Box 5000 Draper, UT 84020 Northland Group, Inc. PO Box 390846 Minneapolis, MN 55439

Pellettieri 991 Oak Creek Dr Lombard, IL 60148

Prov Bncrp Po Box 9180 Pleasanton, CA 94566

Sams Club Attention: Bankruptcy Department Po Box 103104 Roswell, GA 30076

Sears/cbsd Po Box 6189 Sioux Falls, SD 57117

Sears/cbsd 701 East 60th St N Sioux Falls, SD 57117

Sharon Green 5612 South Wabash Chicago, IL 60604

Target Po Box 9475 Minneapolis, MN 55440

Tnb-visa Po Box 9475 Minneapolis, MN 55440

Us Bank/na Nd Attn: Bankruptcy Dept Po Box 5229 Cincinnati, OH 45201 Washington Mutual / Providian Attn: Bankruptcy Dept. Po Box 10467 Greenville, SC 29603

Wells Fargo Po Box 60510 Los Angeles, CA 90060

Wells Fargo 1 Home Campus Attn: Collection Servicing, 1st Fl Des Moines, IA 50328

Wells Fargo Financial P O Box 98784 Las Vegas, NV 89193-8784

Wf Fin Bank Po Box 5943 Sioux Falls, SD 57117-5943

Wf Fin Bank Po Box 182273 Columbus, OH 43218

Wffinancial 9632 S. Roberts Rd Hickory Hills, IL 60457

Wfnnb/brylane Home Po Box 182121 Columbus, OH 43218

World Financial Network Nat'l Bank PO Box 182124 Columbus, OH 43218-2124

Zales/cbsd Po Box 6497 Sioux Falls, SD 57117